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To Whomever Finds This Folder,

If you're reading this, something earthshaking and extraordinary has happened. Millions of people around the world have

vanished - suddenly!

Whether our bodies are missing and clothes left behind, or millions have suddenly died all at one time unexpectedly, this is an event that was foretold over the last several thousand year.

I know how strange and terrifying this must feel. The world is steeped in chaos and confusion. World leaders are baffled and probably thousands if not millions of others have died or been affected by this immediate, global loss of millions.

There are most likely car crashes, plane crashes, train crashes, people dying on surgery tables because surgeons or nurses spontaneously disappeared. Parents are frantic because millions of children and babies have disappeared. Pregnant women are now no longer carrying a baby in their womb.

Please don't fear. You are probably in a state of great confusion and uncertainty. Waybe people you love are among those this has happened to. I'm begging you to remain calm and focus. Don't believe the hype about aliens or illnesses. We weren't disintegrated by a strange force, nor were we sucked into a vortex or portal opened by CERN.

What has occurred is the fulfillment of a promise from thousands of years ago. **Jesus Christ** has come for His people. This is often referred to as ...



What to do next?

First, <u>take a breath</u>. I'm sure that the world has completely fallen into chaos. So much death and tragedy. Some utility services may have faltered. You may have problems traveling to a grocery store or to get supplies.

The next few pages have some information on my resources that you are more than welcome to use for your survival. Just please know that the next few years are going to be extremely difficult, so pace yourself on the supplies.

I'll help you understand how to navigate my resources such as Power, Food, Medicine, Money, Clothing, Weapons, Animal Care, Survival Supplies, Self-Help Books, Shelter, etc.

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Shelter	(Information here specifically for my house/apartment/property)

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THE MOST IMPORTANT DECISION OF YOUR LIFE

Now, we must address something more important than anything else in the entire world:

YOUR ETERNAL LIFE

If you're reading this, I was right about all of it.

The Bible

God

Jesus

Heaven

...and WELL

I'm not going to preach anymore. You may wish I had preached more. Know this: I could not have prayed for you more. I spent more tears, time, and prayers on your soul and your redemption, than you can possibly imagine! Maybe I know you. Maybe I don't. I've prayed for the salvation of my children and family than could ever be captured in the remaining time. If my heart still exited in it's earthly form, it would be completely broken that any of you are still here.

GOD IS REAL! JESUS IS REAL!

The Bible is your ONLY hope. And yes, there is still hope!

THERE IS HOPE!!!!!!!

The only hope you have is through God's grace and the gift of Jesus Christ and His sacrifice for your sins. You can find the truth of this in the Bible. Start in **Matthew** and just **read!**

But I'm a Christian!

You said the prayers.

You went to church (most days).

Maybe you were even baptized.

Sometimes you liked a worship song.

You thought the preacher said, "Once saved, Always saved."

So why are you still here? Why were you...

LEFT BEHIND

The Bible is a little cryptic here and because of that, the topic was way too often overlooked on Sunday morning sermons. Some of this has been given to people – including myself – only clearly in the last few weeks.

Jesus tells us more clues which will be revealed about His collecting of His bride (Christians) in much of **Matthew 24-25** and **Mark 13**. He says explicitly that it will be "as in the days of Noah" and that it will be "as in the days of Lot".

Many assume this only means everyone going about their daily lives. But isn't that what humanity has always done throughout time? There is something special we are supposed to take away from these two specific examples.

God has revealed both of these clearly to me lately.

Let's first define exactly what it is that just happened.

What is the Rapture?

First, the rapture is where Jesus came and got His bride. He referred to His "ecclesia" as His bride. Ecclesia is not church specifically. It means more like a type of community.

I will add later the direct comparison, but for now I want to focus on the rapture.

You many know that the word "rapture" isn't in the Bible. True. However, we need to look at the original text and understand the fuller meaning based on traditions, historical context, and Old Testament or prophetic references.

Bible References:

- 1 Thessalonians 4:16-17
- 1 Corinthians 15:51-52
- o John 14:2-3m,
- Matthew 24:30-31
- Titus 2:13

Titus refers to this as our "blessed hope".

This is where we get the more intimate meaning of Jesus as the groom and all of us as His bride. This is also mirrored through Matthew 25's parable of the ten virgins waiting for their groom.

We can get an idea of what it will be like when we look at the comparison to Enoch and Elijah. These men never died. They were taken up to Heaven.

As In the Days of Lot

So, if the rapture happened why are so many Christians left behind?

Jesus told us many times, as well as many other prophets, that in the end times many people will dream dreams and have visions. Jesus told us we will know the season and if we are a "goodmen" we will know what watch the thief would come.

He also said that we as humans can't know. But if you read the next verse it says with the Holy Spirit, we will know.

Did you know Jesus commanded us to \underline{WATCH} and \underline{HEAR} more than to love one another?

In Mark 13, Jesus tells us not only will the end times be as in the days of Noah, but also "Likewise as the days of Lot."

Many scholars claim this is just referring to all people living their lives and marrying, etc. However, I believe that the extra message to Lot being added in Mark's writing is because Matthew was specifically speaking to the Jewish people who, will not be part of the rapture, whereas Mark was speaking to those who would be raptured. Mark was writing more clearly to the gentiles who would be included in this special event.

Lot and his wife and children were saved. They were on the road to freedom. But Lot's wife was too tied to this world and used her free will from God to give that freedom up.

If you're a Christian reading this, you now understand this all too well. Your free will allowed you to be too focused on things in this world and because you weren't watching and trying to figure out the mystery of this 'blessed hope'.

A little information to help you understand certain times or Feast Days that God uses to fulfill prophecy. As you read the Bible you will see that God does things very precisely – numerically – and with purpose on His timeline. This leads us to the Jewish Feast Days which are defined in Leviticus and Numbers.

Hebrew Feast Days

There are 7 feast or holy days for the Jewish people which represent certain events and reasons. The coming of Christ through his entrance into Jerusalem, crucifixion, death, and resurrection were fulfilled with the first 4 holy days of spring. There are 3 remaining fall feast days which scholars believe will be fulfilled with Jesus' second coming.

Feast of Trumpets (Rosh Hashanah)

- First of month of Tishrei
- Starts when 2 witnesses see New Moon and they blow their shofar's
- Meant as a time of reflection, repentance, & awakening
- Called the feast where "No man knows the day or hour".
- Suspected day of rapture and launch of the 7 years of tribulation

Yom Kippur (Day of Atonement)

- · Considered the holiest day.
- The day Jews at one for their sins through God's judgment.
- Suspected to be the final day of the tribulation and God's final judgement on the Jewish people.

Feast of Tabernacles (Sukkot)

- · Celebration of God's provisions
- · Eight days
- Sacrifices start with 13 bulls on first day with one less bull sacrificed every day for 7 days totaling 70 bulls to atone for the sins of all the nations derived from the first 70 nations.
- \bullet 7 bulls sacrificed on the 7 $^{\text{th}}$ day for the sins of Egypt.
- Final day is 1 bull sacrificed for nation of Israel.
- Suspected launch of the wedding feast as well as other indicators for prophetic events.

We know that according to prophecy, the first half of the tribulation is 1260 days and the second half is 1290 days. This means the full tribulation will total 2550 days according to the Hebrew calendar which is 360 days.

If we count from the Feast of Trumpets this year (September 23, 2025), 2550 days, we land exactly on September 15, 2032 which is Yom Kippur.

This has only ever happened 6 other times in all history and they have all been since 1948. And this will never happen again up to some accounts of at least 100+ years in the future. (I've done my own calculations and found this to be 100% accurate.)



We can also see that if the tribulation begins on the Feast of Trumpets this year (Sept. 23, 2025), if we look at the 7^{th} day of Feast of Tabernacles where they atone for Egypt's sins, and then count forward exactly 3.5 years, we land to the day on April 13, 2029.

Egyptians worshipped the sun god, Ra and feared the god, Apophis who represented chaos, darkness, and death. They feared that Apophis would blot out the sun (Ra).

We also know that roughly 3 ½ years into the tribulation, according to the book of Revelation, there is set a 'star' which will fall from the heavens which will turn all the water bitter. Right after that, $1/3^{rd}$ the sun, $1/3^{rd}$ the moon, and $1/3^{rd}$ the stars will be darkened.



Coincidentally, there is an asteroid coming closer to the Earth than the moon. This asteroid has been called Apophis because of it's potential to actually collide with the Earth. If this happens, it would trigger catastrophic natural disasters such as volcanos and earthquakes. If many of these events happened, it is easy to see how

much of the sky (night and day) would be darkened.

This asteroid is projected to come past earth exactly $3\frac{1}{2}$ years from the 7^{th} day of the Feast of Tabernacles this year in 2025. It's set to come past us to the day on April 13, 2029.

Many other world events are unfolding around this time including a billionaire symposium on the Antichrist in Silicon Valley, the UN Peace summit which has already resulted in 142 nations voting to divide the nation of Israel. President Trump is staged to speak to the 80^{th} UN summit in NYC on September 23, 2025.



1 Thessalonians 5:3-4 ³For when they shall say

then **SUPPEN DESTRUCTION** cometh upon them, as travail upon a woman with child; and they shall not escape. ⁴ But ye, brethren, are not in **DARKNESS**, that that day should overtake you as a **thief**.

Jacob (also called Israel) was also 77 when he married Leah (represents the gentiles) and finally was able to marry Rachel (his first love – representing Israel) when he was 84 years old.

This year, 2025, Israel is 77 years old

and in 2032 the nation will be 84 years old.

God will collect most of his gentile bride in 2025 when Israel as a nation is 77 years old. After the tribulation, the Israelites will be rejoined with God.

We also know that From Adam to Jesus is approximately 4000 years. Jesus said he would be away 2 days which brings from his death on the cross to 2032 as exactly 2 days (1 day is as a thousand years to God.)

The Jews have also made great strides towards their goals. They claim they have the Messiah here now.



They had signs all over the world saying "Moshiach is here" and that they will reveal him soon. They are putting up directional signs on how to get to the 3rd temple. They have everything they need to build the temple and claim they can have it completely erected in 3 days. They even know where the ark of the covenant is so that when the temple is built, they can retrieve it and place it in the temple.

They burnt the first heifer in July 2025 and claim it wasn't qualified, but insiders say it was and that they had to sacrifice it to get the ashes to consecrate the building site for the temple where they will make the next sacrifice.



For the first time in 2000 years almost, they are now praying, dancing, singing, and blowing the shofar on the temple Mount without fear of being arrested. They just staged a full on march around the entire temple mount first week in September this year.

They are going to livestream the blowing of the shofar for Feast of Trumpets this year with over 100 shofars being blown.

All of their numbers and gematria point in both directions to the coming of their messiah this year in 2025. I have these calculations on another paper but can provide it. They even have their Techiyat Hameitim where the resurrection of the dead to be performed by their messiah must commence 210-214 years before the year 6000 (Hebrew calendar). This numerical value comes from the Ein Sof/Chr (207) plus the number of completion (7). This year, their Hebrew year 5786 starts on the Feast of Trumpets 2025.

I believe that Revelation Chapter 14 calls out 5 groups of all of humanity:

The 144,000 Jews (which will believe in Jesus and come out of the tribulation.)

The Damned

The Dead

The Raptured

The Remnant (if you're reading this, hopefully you will fall into this category!)

I believe that it is very clear that many will be saved out of the time of the tribulation, but it will not be easy.

URGENT PROPHETIC SIGNS

Amid escalating conflict in Israel, shifting global alliances, celestial concerns, and the approach of prophetic anniversaries and biblical feasts, speculation about the endtimes has intensified. This report offers a structured, evidence-based analysis of key prophetic milestones tied to events between 2025 and 2032—examining biblical texts, theological interpretations, astronomical data, and geopolitical developments.

Highlights include Israel's pivotal role, the Jubilee year 2025, the 2550-day span from Trumpets to Yom Kippur, the UN's 80th peace summit, and the Wormwood/Apophis asteroid theory. Designed to guide scholars, faith communities, and curious readers, this study maps the convergence of prophecy and world affairs with clarity and rigor.

Prophetic Event	Biblical Reference(s)	Expected Timing	Correlation with Current/Upcoming Events
Rapture	1 Thess 4:16–17; 1 Cor 15:52; Rev 3:10	Imminent or at start of tribulation	Anticipated around the Feast of Trumpets 2025 according to several watchful models; linked to end-time signs (conflict, apostasy, natural disasters, etc.)
Start of Tribulation	Dan 9:27; Matt 24:15–21	Sept 2025 (Trumpets)	Coincides with Israel's 77th year, the UN's 80th anniversary for world peace, and global calls for "peace and safety"—all occurring as wars rage in Israel, Gaza, and beyond
2550-Day Timeline	Dan 12:11–12; Rev 11:3; 12:6	Sept 2025–Oct 2032	Feast of Trumpets 2025 to Yom Kippur 2032 = 2550 days; aligns precisely with a rare prophetic span in Jewish calendar calculations
Jubilee Year	Lev 25:8–10; Isa 61:1–2; Luke 4:18– 19	2025	Jubilee pronounced in 2025 by both Jewish and Catholic calendars; themes of liberty, restoration, and prophetic fulfillment widely discussed
Age of Israel	Ezek 37:21–22; Isa 66:8; Matt 24:32– 34	77 years in 2025	Israel's 77th Independence Day marks a numerologically significant milestone amidst active war and unrest

Prophetic Event	Biblical Reference(s)	Expected Timing	Correlation with Current/Upcoming Events
UN 80th Anniversary	1 Thess 5:3; Isaiah 2:4	October 2025	UN summit on peace, "Better Together: 80 Years and More for Peace," occurs as calls for global governance (and division) rise and major powers confront each other in Ukraine, Gaza, Iran
Abomination of Desolation / Midpoint	Dan 9:27; Matt 24:15; Rev 11:2–3, 13:5	April 2029 (~3.5 yrs after Oct 2025)	Apophis asteroid flyby—April 13, 2029—lands 3.5 years after the 7th day of Tabernacles 2025; proposed as "Wormwood" timing
Wormwood Event	Rev 8:10-11	Mid-Tribulation (April 13, 2029)	Apophis' closest pass corresponds with Wormwood's "star from heaven," creating plausible celestial event; astronomical and prophetic debate intense
Second Coming	Rev 19:11-21; Zech 14:4	Yom Kippur 2032 (Sept 14–15, 2032)	Correlates with the last day of 2550-day span; themes of judgment, atonement, and national restoration of Israel

1. Scriptural Foundations of Rapture and Tribulation

Central to most Christian eschatological frameworks are the rapture (the gathering of believers to Christ) and the tribulation (a final, seven-year period of global upheaval). The rapture is specifically articulated in 1 Thessalonians 4:16–17—"the dead in Christ will rise first, then we who are alive... will be caught up together with them in the clouds to meet the Lord in the air"—and re-emphasized in 1 Corinthians 15:51–52: "in a moment, in the twinkling of an eye, at the last trump." These passages serve as the bedrock for the rapture doctrine, whether interpreted as a pre-tribulation, mid-tribulation, or post-tribulation event among different theological schools.

The tribulation period takes its primary structure from Daniel 9:24–27—often called Daniel's "seventieth week"—and from Revelation 6–19's detailed account of sequential judgments (seals, trumpets, bowls) poured out upon the earth. The notion of a seven-year period is derived from Daniel's week (one "week" = 7 years) and from multiple references to "1260 days" or "42 months" (3.5 years per half) in Revelation. The tribulation's midpoint is marked by the "abomination of desolation," after which intensified persecution occurs (see Matt 24:15, Dan 9:27, Rev 13:5).

Another central text is Matthew 24, where Jesus' "Olivet Discourse" outlines the cascade of end-time signs: wars, famines, earthquakes, persecution, apostasy, the gospel preached globally, then the "abomination of desolation," great tribulation, celestial signs, and finally the gathering of the elect.

2. Theological Interpretations and Models

A. Pre-Tribulation Rapture Model

This widely held evangelical view argues that the church will be taken (raptured) before the tribulation, citing passages such as 1 Thessalonians 5:9 ("not appointed to suffer wrath") and Revelation 3:10 ("I will keep you from the hour of trial..."). According to this model, the rapture removes believers before the seven-year tribulation begins, aligning the "last trumpet" of 1 Corinthians 15 and 1 Thessalonians 4 with a typological fulfillment in the Feast of Trumpets.

B. Mid-Tribulation and Pre-Wrath Views

These schools suggest that believers will see the first half or first 3.5 years—facing tribulation at the hands of the Antichrist—but will be removed either at the midpoint (before God's wrath intensifies) or just before the final outpouring of divine judgment at the end. Some interpretations connect the "seventh trumpet" of Revelation 11 (midpoint) with Paul's "last trumpet," justifying a mid-tribulation rapture.

C. Post-Tribulation Rapture Model

This approach regards the rapture and the visible, climactic return of Christ as a single, simultaneous event at the conclusion of the tribulation, with believers "meeting the Lord in the air" as He descends to earth. Supporters typically see the "trumpet call" (Matt 24:31) and the "gathering" as part of Christ's second coming rather than a separate secret event.

D. Symbolic and Preterist Views

Certain historic and mainline traditions interpret these prophecies symbolically or as already-fulfilled (particularly regarding Daniel 9 and some of Revelation), with application limited to the destruction of Jerusalem in AD 70 or to ongoing church history, rather than specific future world events.

3. Israel, the Modern State: Fulcrum of Prophecy

Since the 1948 rebirth of Israel, many prophecy interpreters have renewed focus on Israel as both a "super sign" and the eschatological centerpiece. The biblical land promises (Genesis 17:8; Ezekiel 37:21–22), national restoration (Ezekiel 37; Zechariah 12:10), and the fig tree parable (Matthew 24:32–34) are interpreted as pointing to Israel's modern existence and enduring role in end-times prophecy.

In 2025, Israel will mark its 77th year—a milestone emphasized for its symbolic numerology (7 x 11), aligning with biblical patterns of completeness. As Israel celebrates its independence amid extraordinary external and internal pressures—war with Hamas, tension with Iran and Hezbollah, mass protests, and international sanctions—commentators cite Zechariah 12:3 ("Jerusalem a burdensome stone for all people") and Ezekiel 38-39 as reference points for global convergence on Israel.

Recent signs include Israel's military resilience (called "miraculous" by secular and religious analysts alike), direct and proxy wars, shifting alliances (notably renewed US support under Donald Trump in

2025), and potential preparations for the Third Temple. The sudden return of tens of thousands of Jews to Israel during ongoing conflict is also viewed as the fulfillment of "re-gathering" prophecies (Isaiah 11:12, Zephaniah 3:9).

4. Jubilee Year 2025: Biblical Concepts and Modern Spiritual Resonance

The Hebrew Bible describes the Jubilee as every 50th year, a period of liberty, debt release, return of property, and freedom for bondservants (Leviticus 25:8–10). The shofar is blown on the Day of Atonement (Yom Kippur), signaling the year's official beginning. The prophetic richness of Jubilee is further enhanced by Isaiah 61:1–2 (quoted by Jesus in Luke 4:18–19 as "the year of the Lord's favor"), suggesting deep Messianic and eschatological overtones.

Several spiritual and theological sources note that Jubilee was rarely observed in ancient Israel, with its deepest fulfillment found only in the work of Christ and a future, ultimate restoration of creation. In 2025, both Jewish and Catholic calendars will proclaim a Jubilee year. The Catholic "Year of Jubilee 2025," promulgated by Pope Francis as "Pilgrims of Hope," emphasizes spiritual renewal, hope, and reconciliation—strongly resonant with biblical themes of forgiveness and restoration.

The timing is further underscored by Israel's national age, catastrophic conflict, and a global appetite for peace and renewal. The start of Jubilee on Yom Kippur 2025 symbolically dovetails with the trumpet blasts and liberty proclamations that echo throughout biblical prophecy, conjuring images of ultimate deliverance at the end of days.

5. Feast of Trumpets 2025: Prophetic Significance and Eschatological "High Watch" Date

The Feast of Trumpets (Yom Teruah/Rosh Hashanah) inaugurates the fall festivals on the Jewish calendar. Its features—blowing of the shofar 100 times, themes of awakening, kingship, and repentance—make it a powerful typological match for the rapture's "last trumpet" call (1 Thessalonians 4:16-17; 1 Corinthians 15:52). In 2025, Rosh Hashanah occurs on the evening of September 23/24 (with some variance depending on calendar and tradition).

Many prophecy interpreters associate the rapture with the Feast of Trumpets for three reasons:

- **Trumpet language:** The overt biblical imagery of trumpet blasts that signal God's intervention, judgment, or gathering of His people.
- "No man knows the day or the hour": This phrase, spoken by Jesus regarding His return (Matthew 24:36), is an idiom for the uncertain sighting of the new moon that determined the start of this feast.

• **Sequential alignment:** Trumpets precedes the Days of Awe (repentance), culminating in Yom Kippur (judgment), followed by Tabernacles (restoration/kingdom)—mirroring the prophetic sequence of rapture, tribulation, judgment, and millennial reign.

6. 2550-Day Timeline: Feast of Trumpets 2025 to Yom Kippur 2032

A widely cited observation among contemporary prophecy scholars is that the precise span from the Feast of Trumpets 2025 to Yom Kippur 2032 is exactly 2550 days, conforming to the model established by Daniel 12:11–12: "From the time that the daily sacrifice is abolished and the abomination that causes desolation is set up, there will be 1,290 days. Blessed is the one who waits for and reaches the end of 1,335 days." Since other prophecies set 1,260 days or 42 months (3.5 years) as half of the tribulation (Rev 11:2–3; 12:6; 13:5), the full span (1,260 + 1,290 = 2,550 days) matches this rare alignment in the Jewish calendar.

This period, from September 22 or 23, 2025 (Trumpets), to September 14 or 15, 2032 (Yom Kippur), is viewed as a potential window for the seven-year tribulation, with the midpoint (April 13, 2029) matching the Apophis/Wormwood hypothesis. The rarity of such a precise fit between the prophetic model and the lunar-solar Jewish calendar increases its "high watch" status among prophecy students.

7. The UN 80th Anniversary (2025): "Peace and Safety," False Security, and Prophetic Warnings

The United Nations will host its 80th General Assembly (UNGA80) in September 2025, under the theme, "Better together: 80 years and more for peace, development and human rights." The convergence of this peace summit, the UN anniversary (founded October 24, 1945), and the apocalyptic backdrop of escalating wars, failed global governance, and rising cries for peace, echoes the biblical prediction in 1 Thessalonians 5:3: "While people are saying, 'Peace and safety,' destruction will come on them suddenly...".

Many commentators view this as a modern fulfillment of prophecies warning about false peace preceding the tribulation. The UN's impotence in preventing major conflicts (Israel-Gaza, Ukraine, Iran) is cast in prophetic light as a sign that "true peace" will only come with the return of Christ, while human-led world government will culminate in global deception, control, and finally judgment.

8. Recent Developments in Israel: Gaza, Iran, Internal Upheaval, and Prophetic Wars

The period from late 2023 through 2025 has seen Israel embroiled in escalating conflicts on multiple fronts: a devastating and protracted war with Hamas in Gaza, direct and proxy hostilities with Iran and Hezbollah, the fall of the Assad regime in Syria, and internal social and political upheaval. The narrative

of Israel's "military miracles," the emergence of US strategic support, and radical proposals for regional population transfers are reminiscent of Ezekiel 38-39's war scenario, with Israel beset by enemies "from the north" and from among ancient foes (Gaza as Nephilim territory per Joshua 11:22).

The modern re-gathering of diaspora Jews, the persistence of anti-Semitism, the unprecedented global focus on Jerusalem, and talk of rebuilding the Temple all serve as concrete signs for prophecy interpreters that the "fig tree" has bloomed, and the window for fulfillment is upon us.

Wedding Analogy

To help explain what happened in the Rapture, we look to the Hebrew wedding tradition.



This tradition is a prophetic blueprint of Christ's relationship with His Church:

Wedding Stage	Hebrew Term	Jesus' Fulfillment	
		Jesus paid the bride price with His blood (1 Corinthians	
Betrothal	Kiddushin	6:20)	
Preparation	Groom prepares a place	"I go to prepare a place for you" — John 14:2–3	
Waiting Period	Bride waits, unaware of timing	"No one knows the day or hour" — Matthew 24:36	
	Groom comes with a shout and	"The Lord will descend with the trumpet of God" $-$ 1	
Surprise Arrival	trumpet	Thessalonians 4:16	
Wedding		"We will be with the Lord forever" — 1 Thessalonians	
Ceremony	Bride taken to groom's house	4:17	
		"The marriage of the Lamb has come" — Revelation	
Marriage Supper	Joyful feast	19:7–9	

This model paints Jesus as the Bridegroom who returns unexpectedly to claim His bride—just as in Jewish tradition, only the father knows the exact time the groom will go.

See, the groom goes back to the father's house to prepare the room or apartment for the couple. Before the groom can go claim his bride, his father has to approve the new apartment. Without his approval, the groom cannot go to meet the bride.

Hence the phrase that only the father knows the time.

In the Hebrew calendar, the sixth month is called Elul. This is a month that is very often chosen for wedding ceremonies.

• Elul (Month of Preparation)

- Elul is the 6th month in the Hebrew calendar, traditionally a time of repentance, introspection, and spiritual readiness.
- It's known as the season when "the King is in the field"—a metaphor for divine nearness and invitation.
- Daily shofar blasts during Elul awaken the soul to prepare for judgment and redemption.

Directly after Elul is Tishri. This is the seventh month of the Hebrew calendar and represent their New Year.

- Rosh Hashana (Feast of Trumpets)
 - · Occurs on the 1st of Tishri, following Elul.
 - Known as the "day no man knows" because it begins with the sighting of the new moon.
 - Associated with the blowing of trumpets, awakening, and coronation of the King.
 - Many believe this feast prophetically points to the Rapture—Jesus returning with a trumpet blast to gather His bride.

"At the last trumpet... the dead will be raised imperishable, and we will be changed."— 1 Corinthians 15:52 "The Lord Himself will descend... with the trumpet of God."— 1 Thessalonians 4:16

As you can see, there are easily two comparisons to the phrase that Jesus used when He said that it is a 'day or hour which no man knows — only the Father".

We need to remember the comparison of our relationship to Jesus Christ as in a bride and groom and the wedding feast. This is our Blessed Hope which we are promised.

The wedding model reminds us that Jesus is not just returning as Judge, but as Bridegroom.

When going about your daily life, try to remember this comparison. Would a bride who is looking forward to her wedding to her groom sit back and sleep or ignore any of the signs of her groom's potential return? No!

She would be making sure that she is 100% ready when He could possibly come.

Prophetic Wedding Model & Fall Feast Alignment

Stage	Hebrew Wedding Tradition	Biblical Fulfillment	Fall Feast Parallel
	Kiddushin — covenant	Jesus pays the bride price with His	
1. Betrothal	established	blood (1 Cor 6:20)	_
	Groom returns to father's	"I go to prepare a place for	Month of Elul — spiritual
2. Preparation	house to prepare a place	you" (John 14:2–3)	preparation and repentance
3. Waiting	Bride waits, unaware of exact	"No one knows the day or	Elul — daily shofar blasts
Period	timing	hour" (Matt 24:36)	awaken the soul
4. Surprise	Groom comes with a shout	"The Lord will descend with the	Rosh Hashana — Feast of
Arrival	and trumpet blast	trumpet of God" (1 Thess 4:16)	Trumpets, "day no man knows"
5. Wedding		"We will be with the Lord	Yom Kippur — atonement and
Ceremony	Bride taken to groom's house	forever" (1 Thess 4:17)	union
6. Marriage		"The marriage of the Lamb has	Feast of Tabernacles —
Supper	Joyful feast with guests	come" (Rev 19:7–9)	dwelling with God

Matthew 25:1-13

- **25** Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
- **2** And five of them were wise, and five were foolish.
- **3** They that were foolish took their lamps, and took no oil with them:
- 4 But the wise took oil in their vessels with their lamps.
- **5** While the bridegroom tarried, they all slumbered and slept.
- **6** And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
- **7** Then all those virgins arose, and trimmed their lamps.
- 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
- **9** But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

- **10** And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
- **11** Afterward came also the other virgins, saying, Lord, Lord, open to us.
- **12** But he answered and said, Verily I say unto you, I know you not.
- **13** Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.



10 Brides

Jesus also in Matthew 25 talks about a parable of 10 virgins who were to be brides.

All 10 were chosen.

All 10 accepted the proposal.

All 10 should have been prepared.

5 prepared.

5 didn't.

This shows us that Jesus is comparing Himself as the groom and His "ecclesia" as the bride.

He warns that we are not supposed to only keep our lamps filled with oil, but also keep the wick trimmed. Anyone who has used an oil lamp or candle knows that wick trimming is as important as the oil.

We are not only supposed to read God's word (oil), but also work on those words to get it (the message) just right (trimming the wick).

God also tells us many other times He gets pleasure from us seeking out the meaning behind His mysteries.

Back to the 10 virgins parable....

Five of them did as they were told. Five didn't. Then we reas something that so many people overlook.

The virgins – all 10 of them – heard the trumpets. They knew the groom was coming with enough time to tell the 5 unprepared virgins to go to town and get more oil.

They had time to finish preparing but not enough to start over. This is how I know God is letting us know it's coming soon. Do we know the time? No. But we do know that He's at the door.

God told me in a dream that in the end times, Christians or believers in Christ will be divided into three groups:

- Those who will fall into the Abyss (Two [groups] will fall into the Abyss)
- Those who will be saved after the rapture (Some will be saved)
- Those He will light a fire in, so all the world will know.

Some of us have been trying to warn people.

Some are coming to Christ and giving their lives deeper to Him.

While others are busy making fun of us, or chastising or judging us.

You are reading this now, so at some point, we were right.

But as I've said before.

There
Is
Still
Hope!!!

WHAT

COMES

NEXT?

THE WORST 7 YEARS IN ALL WUMAN



I'm writing this not out of fear, but out of love to help you navigate the years ahead. The Bible speaks of a time unlike any other: a final seven-year period of global upheaval, spiritual testing, and divine judgment. This is known as the

TRIBULATION

What's Coming?

According to **Daniel 9:27**, this period begins when a global leader—often called the Antichrist—confirms a covenant with many. Midway through, he will break it, unleashing chaos and demanding worship. This marks the start of the **Great Tribulation** (Matthew 24:15–21), a time of intense suffering.

The Book of Revelation outlines three waves of judgment:

- 1. Seal Judgments (Revelation 6)
 - War, famine, plague, and death.
 - A global cry for peace, but destruction follows (1 Thessalonians 5:3).
- 2. Trumpet Judgments (Revelation 8-9)
 - Ecological devastation, poisoned waters, and celestial disturbances.
 - One star, called **Wormwood**, falls and poisons a third of the waters (Revelation 8:10–11).
- 3. Bowl Judgments (Revelation 16)
 - · Painful sores, darkness, scorching heat, and global war.
 - · These are poured out in rapid succession near the end.

Why This Matters

This isn't just prophecy—it's a warning wrapped in mercy. God is calling people to repentance before judgment falls. Jesus said, "Watch therefore, for you do not know what hour your Lord is coming" (Matthew 24:42). The Rapture (1 Thessalonians 4:16–17) may occur before this period begins, removing believers from the wrath to come.

But if you ever find yourself in these days, remember this: **God is still sovereign.** Many will come to faith during the Tribulation (Revelation 7:14), even amid persecution. Hold fast to Jesus. Do not take the mark of the beast (Revelation 13:16–17). Endure, and you will be saved (Matthew 24:13).

My Plea

Please seek the Lord now. Read the Gospels. Call on Jesus. He died for you, rose again, and offers eternal life to all who believe (John 3:16, Romans 10:9). I'm not trying to scare you—I'm trying to prepare you. Because I love you too much to stay silent.

If you ever need guidance, open this letter.

Open your Bible.

And open your heart to the One who holds eternity.

The Book of Revelation unfolds as a sweeping, symbolic vision of the final chapter of human history—layered with judgments, cosmic battles, and divine restoration. Here's a structured breakdown of the **major prophetic events** in Revelation, with scriptural references and thematic highlights:

1. The Seven Seals (Revelation 6–8:1)

These seals are opened from a scroll held by the Lamb (Jesus), initiating the first wave of judgments:

- **Seal 1**: White horse conquest (possibly the Antichrist)
- **Seal 2**: Red horse war
- **Seal 3**: Black horse famine
- **Seal 4**: Pale horse death
- **Seal 5**: Martyrs cry out for justice
- **Seal 6**: Cosmic disturbances earthquakes, darkened sun, blood moon
- **Seal 7**: Silence in heaven, leading to the trumpet judgments

2. The Seven Trumpets (Revelation 8–11)

Each trumpet intensifies the judgments:

- **Trumpet 1**: Hail and fire destroy a third of vegetation
- Trumpet 2: A burning mountain (possibly a meteor) turns a third of the sea to blood
- **Trumpet 3**: Star named *Wormwood* poisons freshwater
- Trumpet 4: Sun, moon, and stars darkened by a third
- **Trumpet 5**: Demonic locusts torment humanity (first woe)
- **Trumpet 6**: Four angels release a massive army (second woe)
- Trumpet 7: Declares God's kingdom and leads to the bowl judgments (third woe)

3. The Seven Bowls of Wrath (Revelation 16)

These are the final and most intense judgments:

- Bowl 1: Painful sores on those with the mark of the beast
- **Bowl 2**: Sea turns to blood, all marine life dies
- Bowl 3: Rivers and springs become blood
- **Bowl 4**: Scorching heat from the sun

- **Bowl 5**: Darkness and agony in the beast's kingdom
- **Bowl 6**: Euphrates dries up, preparing for Armageddon
- **Bowl 7**: Massive earthquake and hailstones; Babylon falls

4. Key Characters and Conflicts

- The Dragon (Satan) and Beast (Antichrist) rise to power (Revelation 12–13)
- False Prophet promotes worship of the Beast
- Mark of the Beast (666) required for commerce
- Two Witnesses preach and are resurrected (Revelation 11)
- **144,000 sealed** from Israel (Revelation 7 & 14)

5. The Battle of Armageddon (Revelation 19)

Jesus returns as King of Kings, defeats the Beast and False Prophet, and casts them into the lake of fire.

6. The Millennium and Final Judgment (Revelation 20)

- Satan is bound for 1,000 years
- Christ reigns with resurrected saints
- After the millennium, Satan is released and defeated again
- Great White Throne Judgment: All unbelievers are judged and cast into the lake of fire

7. New Heaven and New Earth (Revelation 21–22)

- No more death, pain, or sorrow
- New Jerusalem descends
- God dwells with His people forever
- River of life and tree of life restore Edenic peace

Possible understanding of what's to come based on the Seal, Bowl, Trumpet Judgments as seen if the Calendar of the last 2550 days is divided based on the number of the beast (666). *This research was provided by Ashley Hickman*.

141.66 days in between (141 (1+4+1=6).66 Days divide equally perfectly in this table below.)

2550 days = 18 judgments (6 seals, 6 trumpets, 6 bowls)

Please remember, this is just a suggested possible timeline!

Year 1-3

Year 1 = 0.360 days

Year 2 = 360-720 days

Year 3 = 720-1080 days

Before mid trib, contractions are predictable

Year 1 (0-360 days)	Year 2: 360-720 days	Year 3: 720-1080 days
Day 1 Seal 1 1 Tishri 5786 September 23 2025 Feast of Trumpets / Rosh Hashanah	Day 425 Seal 2 13 Kislev 5787 November 23, 2026	Day 850 Seal 3 23 Tevet 5788 January 22, 2028
Day 141 Trumpet 1 25 Shevat 5786 February 12, 2026	Day 566 Trumpet 2 7 Nisan 5787 April 14, 2027	Day 991 Trumpet 3 18 Sivan 5788 June 12, 2028
Day 283 Bowl 1 19 Tamuz 5786 July 4 2026	Day 708 Bowl 2 30 Av 5787 September 2, 2027	
Seal, Trumpet, Bowl	Seal, Trumpet, Bowl	Seal, Trumpet

Year 3-4b

Year 3 = 1080-1260 days

Year 4 = 1260-1290 days

Year 4b = 1290-1470 days

Bowl 3 starts the transition

Year 4a: 1080-1260 days	Year 4: Mid Trib 1260-1290 days	Year 4b: 1290-1470 days
	Day 1275 Seal 4 6 Nisan 5789 March 22, 2029	
		Day 1416 Trumpet 4 30 Av 5789 August 11, 2029
Day 1133 Bowl 3 11 Cheshvan 5789 October 31, 2028		
Bowl,	Seal,	Trumpet

Year 5-7

Year 3 = 1470-1830 days

Year 4 = 1830-2190 days

Year 4b = 2190-2550 days

After mid trib, contractions become sporratic and unpredictable

Year 5: 1470-1830 days	Year 6: 1830-2190 days	Year 7: 2190-2550 days
	Day 1983 Seal 5 4 Adar 5791 February 27, 2031	Day 2408 Seal 6 15 Iyar 5792 April 26, 2032
Day 1558 Bowl 4 25 Tevet 5790 December 31, 2029	Day 1841 Trumpet 5 12 Tishrei 5791 October 9, 2030	Day 2265 Trumpet 6 21 Kislev 5792 December 6, 2031
Day 1700 Bowl 5 18 Iyar 5790 May 21, 2030	Day 2125 Bowl 6 26 Tamuz 5791 July 17, 2031	
Bowl, Bowl	Bowl, Seal, then Bowl	Trumpet then Seal

Day	Seal	Date	Significance	Other Notes
1	1st seal Rider on white horse	Sep 23 2025 1 Tishri 5786	Feast of Trumpets/ Rosh Hashanah "Head of the Year"	Initiates a ten-day period of consecration and repentance before God, marking the beginning of the fall feasts. Mentioned in the Torah, it involves the blowing of trumpets as a call to prepare for the Day of Atonement. In the New Testament, trumpets symbolize significant events like Christ's return and the resurrection of believers.
141	1st trumpet 1/3 grass & trees burned	Feb 12, 2026 25 Shevat 5786	Zechariah 1:7: "On the twenty- fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the Lord came to the prophet Zechariah"	Shevat is well known as the month of Tu B'Shevat, the new years for trees. Zech 1:7 only scripture to mention "Shevat" all other say 11th month and this vision is of the land "at ease" then further judgement.
283	1st bowl Sores on those with the mark of the beast	Jul 4 2026 19 Tamuz 5786	Fast of Tammuz: mourning for destruction of 1st and 2nd temples	
424	2nd seal War, remove peace	November 23, 2026 13 Kislev 5787	Kislev- flood waters still raging in Genesis. Here, the flood of ungodly men are unleashed in war (Psalm 18:4).	27 Kislev- Floods ceased. 25 Kislev-Cain killed Abel. 14 Kislev: date of Reuben's birth and death (Jacob & Leah's 1stborn) born & died on this date-lost his birthright because of lust-slept with his father's concubine 15 Kislev: Greeks set up the "Abomination of Desolation" in the Temple (167 BC)
566	2nd trumpet Sea to blood, 1/3 sea creatures/ships destroyed	April 14, 2027 7 Nisan 5787	This date just before Passover (Apr 21), would have been the timing of the plagues of Egypt before the Exodus (Passover Apr 21-29)	
708	2nd bowl All sea creatures die	Sept 2, 2027 30 Av 5787	Rosh Chodesh Elul begins at sundown on this date. Rosh Chodesh Elul is a significant time in the Jewish calendar, marking the start of a month dedicated to reflection, repentance, and preparation for the High Holidays. It invites individuals to reconnect with their spiritual selves and seek forgiveness, fostering a sense of community and personal growth.	During the 40 days of spies of Canaan Numbers 13:25-33. Some say this is the month of Korah's rebellion.
850	3rd seal Famine	Jan 22, 2028 23 Tevet 5788	Esther 2 16 She was taken to King Xerxes in the royal residence in the tenth month, the month of Tebeth for a feast-Jesus promises I will give some of the hidden manna Rev 2 17.	A sabbath day. The name "Tevet" was adopted by the Jewish people during the Babylonian exile. It is believed to connote "sinking" or "immersing."

991	3rd trumpet Wormwood	Jun 12, 2028 18 Sivan 5788	Ezekiel 31- A prophecy of Pharaoh written in Sivan. A clear prophecy of Satan who the most beautiful in Eden, sat tall, but God brings him low 16 "I made the nations tremble at the sound of its fall when I brought it down to the realm of the dead to be with those who go down to the pitamong mortals."	Esther 8:9: "On the twenty-third day of the third month, which is the month of Sivan, the royal scribes were summoned". This passage describes the issuance of a royal decree by King Ahasuerus that allowed the Jews to defend themselves against their enemies.
1133	3rd bowl All freshwater to blood	Oct 31, 2028 11 Cheshvan 5789	The month of Cheshvan is often called "bitter Cheshvan" because there are no major holidays. Traditions hold that the flood started and ended in Cheshvan	
1260	Abomination Of Desolation begins Death of 2 witnesses, raised 3 days later	Mar 6, 2029 19 Adar 5789	Adar was the last month the Jewish people spent in Egypt before the Exodus. Adar's joy is so great, in part, because it serves as the opening to an even greater rejoicing. This Adar will also be marked by an exodus, when the Jews flee to the hills when they see the AOD in 30 days.	19 Adar: War of Independence won against hostile Arab nations which surrounded it. If 3 days of death is included in 1260 days of prophesying, then this would be death March 6, 2029. Purim 2029 is Feb 28-Mar 1, meaning they won't give gifts as custom during Purim because of 2 witnesses, but will celebrate later when they die.
1275	4th seal Death & Hades	Mar 22, 2029 6 Nisan 5789	This date just before Passover, would have been the timing of the plagues before the Exodus (Mar 30- Apr 7)	Notice this falls exactly in the middle of AOD, when the beast wages war and conquers the saints for 42 months-Death is loosed
1290	Abomination Of Desolation is "set up" or complete	April 5, 2029 20 Nisan 5789	Passover	Mar 30-Apr 7 2029
1416	4th trumpet 1/3 sun moon stars darkened	Aug 11, 2029 30 Av 5789	Rosh Chodesh Elul begins at sundown on this date. Rosh Chodesh Elul is a significant time in the Jewish calendar, marking the start of a month dedicated to reflection, repentance, and preparation for the High Holidays.	It invites individuals to reconnect with their spiritual selves and seek forgiveness, fostering a sense of community and personal growth.
1558	4th bowl Sun scorches people	Dec 31, 2029 25 Tevet 5790	Solar Minimum: Reorganization of the magnetic field: As the cycle concludes and prepares to start a new one, the Sun's magnetic field is at its weakest internally but strongest externally. This process involves the magnetic poles eventually flipping. Increased cosmic rays: The Sun's magnetic	A new cycle is beginning: However, even during a solar minimum, the transition between cycles is a time of change. Evidence suggests the new cycle, Solar Cycle 26, may already be stirring beneath the surface.

			field shields Earth from high- energy galactic cosmic rays. During a solar minimum, this shielding effect is weaker, leading to an increase in cosmic rays reaching Earth's upper	
			atmosphere.	
1700	5th bowl Darkness on the beast's throne	May 21, 2030 18 lyar 5790	Lag BaOmer is a minor Jewish holiday that marks the 33rd day of the Omer count, the 49-day period between Passover and Shavuot. Celebrates the rabbi to introduce Kabbalah. They celebrate and build fires "Recognizing the fiery spirit of the mystical teachings that are celebrated today, bonfires are kindled."	The Omer is both a period of anticipation and of mourning.
1841	5th trumpet Locust army "come down" for those without the seal of God. They will seek death and not find it. God marks a distinction of deaths at this time between the martyrs at the unbelievers suffering for 5 months.	Oct 9, 2030 12 Tishrei 5791	The Ten Days of Awe, or Yamim Noraim, is a significant period in the Jewish calendar that occurs between Rosh Hashanah and Yom Kippur, focusing on repentance, reflection, and seeking forgiveness.	150 days later is March 9, just days after the 5th seal
1983	5th seal Martyrs	Feb 27, 2031 4 Adar 5791	Completion of 2nd temple: Ezra 6:15: "The temple was finished on the 3rd of Adar" God will harvest the trib saints who have been "finished" by the fire.	
2125	6th bowl Kings gather for battle	July 17, 2031 26 Tamuz 5791	Fast of Tammuz: fast for the destruction of 1st and 2nd temples	
2265	6th trumpet 4 angels kill 1/3 of men	Dec 6, 2031 21 Kislev 5792	Hannukah Dec 9-17	The meeting of Alexander the Great and the High Priest Shimon HaTzaddik: According to the Talmud, this meeting took place in the year 313 BCE, when Alexander the Great was convinced by the Samaritans to destroy the Second Temple. The High Priest, Shimon HaTzaddik, successfully met

				with Alexander and convinced him to spare Jerusalem. In gratitude, the sages declared 21 Kislev a minor holiday, though it is not widely observed today.
2408	6th seal Cosmic chaos	April 26, 2032 15 lyar 5792	Blood moon Apr 25-26, 2032/ This is Yom HaShoah (Holocaust Remembrance Day) in Israel. It is an Israeli national holiday and commemorates the six million Jews who perished in the Holocaust	
2550	2nd coming of Jesus Christ	Sept 15, 2032 10 Tishri 5793	Day of Atonement	

Important Final Notes – Ask Jesus Into Your Heart and Submit your Life to God

This is the single most important decision you'll ever make. You've been given the once in a lifetime opportunity to see Biblical prophecy playing out in front of your eyes and you still have a chance to have eternal life with Him.

Read passages such as John 3:15-16

15 That whosoever believeth in him should not perish, but have eternal life.

¹⁶ For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Believe in your heart that Jesus is the Son of God who lived a perfect, sinless life. He was tortured and died on the cross. He rose on the 3rd day. He did this to atone for your sins. Everything you've ever done wrong in your life, Jesus paid the price for it.

Believe that and trust in God. Tell Him this is what you believe. Tell Him that you understand He has given this to us through **Grace** which is the reward for things undeserved and through **Faith** you are given the gift of eternal life

through Jesus Christ.

There are NO WORKS you can do to earn this.

The one thing you absolutely cannot do in this time:

You CANNOT take the mark of the beast.

Important Final Notes – Do NOT take the Mark of the Beast

what is the Mark of the Beast?

Good question. This is something that mankind has tried to figure out for thousands of years. We do know that it will be checked on the back of your hand or in your forehead, so there is some physicality to it. (Revelation 13:16-17, Revelation 14:9-10, Revelation 20:4)

In Revelation 13, we see that this is definitely something that will be implemented in order to earn money or buy anything or sell anything.

You CANNOT take this mark of the beast and enter into Heaven. Revelation 20:4 is very clear on this.

This is one of the most difficult parts of the tribulation because people will turn against you and report you for not having this mark. Be prepared to hide and figure out a way to provide for yourself without needing others.

Important Final Notes - Read your Bible

This is the single most important thing in all of your life right now! Seek God's word, not the assumptions of humans which are flawed.

Start with Matthew and go through the New Testament first. Then you can revisit some of the prophetic books.

Here's a structured breakdown of the **prophetic books of the Bible**, grouped into **Major** and **Minor Prophets**. These books span warnings, promises, messianic hope, and apocalyptic visions—each offering a unique lens into God's dealings with Israel and the nations.

Major Prophets

Book	Summary of Prophetic Themes
Isaiah	Judgment and restoration of Judah; messianic prophecies including the Suffering Servant; future kingdom of peace (Isaiah 9, 53, 65).
Jeremiah	Plea for repentance before Babylonian exile; New Covenant promise (Jer. 31); personal laments and national grief.
Lamentations	Poetic mourning over Jerusalem's destruction; theological reflection on suffering and hope.
Ezekiel	Symbolic visions (dry bones, temple); judgment on Israel and surrounding nations; future restoration and millennial temple.
Daniel	Apocalyptic visions of empires and end-times; faithfulness in exile; 70 weeks prophecy (Dan. 9); rise of Antichrist-like figure.

Minor Prophets (Shorter in length, not lesser in importance)

Book	Summary of Prophetic Themes
Hosea	God's covenant love despite Israel's unfaithfulness; symbolic marriage metaphor.
Joel	The Day of the Lord; locust plague as judgment; promise of Spirit outpouring (Joel 2:28).
Amos	Social justice; condemnation of religious hypocrisy; call to righteousness.
Obadiah	Judgment on Edom for pride and betrayal; restoration of Israel.
Jonah	God's mercy to Nineveh; prophet's resistance; universal scope of grace.
Micah	Judgment and hope; messianic prophecy of ruler from Bethlehem (Micah 5:2).
Nahum	Judgment on Nineveh; God's justice and power.
Habakkuk	Dialogue with God about evil; "the just shall live by faith" (Hab. 2:4); future justice.
Zephaniah	Day of the Lord; judgment and future joy for the remnant.
Haggai	Rebuilding the temple; encouragement to prioritize God's house.
Zechariah	Apocalyptic visions; messianic prophecies; future kingdom and priest-king.
Malachi	Covenant faithfulness; rebuke of corrupt worship; prophecy of Elijah's return before the Day of the Lord.

Important Final Notes - Pray

I know this is easier said than done at first glance, but it's really not. Prayer is as easy as just talking to God as you would a friend or father.

Tips to help you pray effectively:

- 1. Set an empty chair across from you. Whenever you journal or pray, pull up a second chair as if God is sitting there across from you.
- 2. Whisper your prayers in the dark. Turn off all the lights. Sit on the floor. Whisper to God like He's right next to you.
- 3. Write "God, I'm listening to You" on your mirror. Every time you see it, it will remind you to listen to Him.
- 4. Say "Good Morning God" BEFORE doing anything else when you wake up. Say "Good Night God" Before you go to sleep at night. Make him the true First and Last in your days.

How should you pray?

This part is easy. God is our Father. He loves us more than we can imagine. We've all had relationships with friends or family and we know that we can just be ourselves with them and can speak our minds. God is no different.

He actually knows what we are going to ask for before we ask it.

Jesus tells us how to pray (Matthew 6:5-15 and Luke 11:1-13).

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil.

There are main components of this prayer we can focus on during our prayer time. These points should be remembered as often as possible, but God also listens to your raw prayers, so don't be intimidated. Remember that God would rather have you

pouring out your emotions than to repeat a dogmatic repetition of words.



Main Components of Prayer in Jesus' Example:

1. Worship & Reverence

"Our Father in heaven, hallowed be Your name"

- · Begin with adoration: recognize God's holiness and majesty.
- Acknowledge His position as both intimate Father and sovereign King.

2. Surrender to God's Will

"Your kingdom come, Your will be done, on earth as it is in heaven"

- · Submit your plans to His divine purpose.
- Invite His rule and righteousness into your life and the world.

3. Dependence on God's Provision

"Give us this day our daily bread"

- · Ask for daily needs—physical, emotional, and spiritual.
- Trust Him as your provider, not just in crisis but in routine.

4. Forgiveness & Mercy

"Forgive us our debts, as we forgive our debtors"

- · Confess your sins and receive grace.
- Extend that grace to others—prayer becomes a mirror of mercy.

5. Spiritual Protection

"Lead us not into temptation, but deliver us from evil"

- · Ask for discernment and strength against spiritual attacks.
- · Recognize the reality of evil and God's power to overcome it.

6. Praise & Confidence

"For Yours is the kingdom and the power and the glory forever. Amen."

- End with worship and affirmation of God's eternal authority.
- Declare your trust in His sovereignty and goodness.

CLOSING

The rest is up to you.

I've already prayed for you that you see what's unfolding around you and that you will heed the warnings and make the right decisions.

Take care of yourself and others and

ALWAYS LOOK TO GOD!!!!!!!!!

Someday, I hope to hug you in Heaven.

Godspeed, dear beloved friend, family, stranger, or whomever you are.

In God's Love,

Jennifer B. Workman

